



*HVCA members are required to demonstrate the competence of their business through an independent inspection and assessment against clearly defined technical and non-technical standards*

*This is to certify that*

**JASUN ENVIROCARE PLC**

---

*is a member of the*

**Heating and Ventilating Contractors' Association**

*for the subscription year*

**2011/2012**

A handwritten signature in black ink, appearing to read 'M. Burton', written over a light grey background.

President: **Martin Burton**

A handwritten signature in black ink, appearing to read 'Neil Griffin', written over a light grey background.

Secretary: **Neil Griffin**

**Membership Number**

**F465400/HV006459**

---

*This certificate remains the property of HVCA and must be surrendered on demand. The Association's subscription year runs from 1 April to 31 March*